JC10 Rec'd PCT/PTO 04 MAY 2005

FORM PTO-1390 (REV 12-2001)

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTORNEY DOCKET NO. 60091.00389

DATE: May 4, 2005

U.S. APPLN. NO. (IF KNOWN, SEE 37 C.F.R. 1.5)

10/533785

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

INTERNATIONAL APPLICATION NO. PCT/Fi2002/000876

INTERNATIONAL FILING DATE 8 November 2002

PRIORITY DATE CLAIMED

TITLE OF INVENTION: DATA TRANSMISSION METHOD, RADIO NETWORK CONTROLLER AND BASE STATION

APPLICANT(S) FOR DO/EO/US: Jeroen WIGARD; Marin SIKIRIC; Preben MOGENSEN

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. (THE BASIC FILING FEE IS ATTACHED)
- 2. This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.
- This express request to begin national examination procedures [35 U.S.C. 371(f)] at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).
- The US has been elected (Article 31).
- 5. A copy of the International Application as filed [35 U.S.C. 371(c)(2)]
  - a. is transmitted herewith (required only if not transmitted by the International Bureau).
  - b. 🗵 has been transmitted by the International Bureau.
  - c. is not required, as the application was filed in the United states Receiving Office (RO/US).
- An English language translation of the International Application as filed [35 U.S.C. 371(c)(2)].
  - a. I is attached hereto.
  - b. has been previously submitted under 35 U.S.C. 154(d)(4).
- 7. Amendments to the claims of the International Application under PCT Article 19 [35 U.S.C. 371(c)(3)]
  - are transmitted herewith (required only if not transmitted by the International Bureau).
  - have been transmitted by the International Bureau.
  - c. have not been made; however, the time limit for making such amendments has NOT expired.
  - d. have not been made and will not be made.
- 9. An oath or declaration of the inventor(s) [35 U.S.C. 371(c)(4)].
- 10. An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 [35 U.S.C. 371(c)(5)].

Items 11 - 20 below concern other document(s) or information included:

11. Application Data Sheet.

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- 12. An Information Disclosure Statement, under 37 C.F.R. 1.97 and 1.98, along with form PTO-1449.
- 13. An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included.
- 14. A FIRST preliminary amendment.
  - ☐ A SECOND or SUBSEQUENT preliminary amendment.
- 15. A substitute specification.
- 16. A change of power of attorney and/or address letter.
- 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 1.825.
- 18. A second copy of the published international application under 35 U.S.C. 154(d)(4).
- 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
- 20. A Other items or information: CHECK NO. 12838; Formal Drawings (Figs. 1-7; 4 sheets); PCT/ISA/210

| U.S. APPLN. NO. (IF KNOWN,                                                                                                                                                                                                                                                                          |                                               | INTERNATIONAL APPLICATION |                                                                    | ATTORNEY DOCKET NO. 60091.00389 |                                       |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------------|--------------|
| SEE 37 C.F.R. 150 / 533785                                                                                                                                                                                                                                                                          |                                               |                           | NO. PCT/FI2002/000876                                              |                                 | DATE: May 4, 2005                     |              |
| 20.  The following fees are submitted:                                                                                                                                                                                                                                                              |                                               |                           |                                                                    |                                 | CALCULATIONS                          | PTO USE ONLY |
| Basic National Stage Fee\$300.00                                                                                                                                                                                                                                                                    |                                               |                           |                                                                    |                                 |                                       |              |
| National Stage Search Fee\$500.00                                                                                                                                                                                                                                                                   |                                               |                           |                                                                    |                                 |                                       |              |
| National Stage Examination Fee\$200.00                                                                                                                                                                                                                                                              |                                               |                           |                                                                    |                                 |                                       |              |
| Tradicital Stage Examination Fee                                                                                                                                                                                                                                                                    |                                               |                           |                                                                    |                                 |                                       |              |
| ENTER APPROPRIATE BASIC FEE AMOUNT =                                                                                                                                                                                                                                                                |                                               |                           |                                                                    |                                 | \$ 1,000.00                           |              |
| Surcharge of \$130.0 than 30 months from                                                                                                                                                                                                                                                            | 00 for furnishing the on the earliest claimed | ath or c<br>priority      | declaration later<br>/ date [37 C.F.R. 1.                          | 492(e)].                        | 1.                                    | <br>X        |
| Claims                                                                                                                                                                                                                                                                                              | Number F                                      |                           | Number Extra                                                       | Rate                            |                                       | ĬĮ.          |
| Total Claims                                                                                                                                                                                                                                                                                        | 22 - 20 =                                     |                           | 2                                                                  | X \$ 50.00                      | \$ 100.00                             | -3           |
| Independent Claims                                                                                                                                                                                                                                                                                  | 10 - 3 =                                      |                           | 7                                                                  | X \$ 200.00                     | \$ 1,400.00                           | *3           |
| Multiple dependent claim(s) (if applicable) + \$360.00                                                                                                                                                                                                                                              |                                               |                           |                                                                    |                                 |                                       |              |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250.00 for each additional 50 sheets of paper or fraction thereof.  Total Sheets Extra Sheets Number of each RATE |                                               |                           |                                                                    |                                 |                                       |              |
|                                                                                                                                                                                                                                                                                                     |                                               | addi<br>fract<br>(rou     | itional 50 or<br>tion thereof<br>and <b>up</b> to a whole<br>aber) |                                 |                                       |              |
| - 100 =                                                                                                                                                                                                                                                                                             | 00 = /50 =                                    |                           |                                                                    | X \$250.00                      |                                       | Hg.          |
| TOTAL OF ABOVE CALCULATIONS =                                                                                                                                                                                                                                                                       |                                               |                           |                                                                    |                                 | \$ 2,500.00                           | ).<br>39     |
| Reduction by one-half for filing by small entity, if applicable.  Applicant claims small entity status. See 37 CFR 1.27.                                                                                                                                                                            |                                               |                           |                                                                    |                                 | , , , , , , , , , , , , , , , , , , , | 14.          |
| SUBTOTAL =                                                                                                                                                                                                                                                                                          |                                               |                           |                                                                    |                                 | \$ 2,500.00                           |              |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date [37 C.F.R. 1.492(f)]. +                                                                                                                                              |                                               |                           |                                                                    |                                 |                                       | ij.          |
| TOTAL NATIONAL FEE =                                                                                                                                                                                                                                                                                |                                               |                           |                                                                    |                                 | \$ 2,500.00                           |              |
| Fee for recording the enclosed assignment [37 C.F.R. 1.21(h)]. The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40.00 per property +                                                                                                                      |                                               |                           |                                                                    |                                 |                                       |              |
| TOTAL FEES ENCLOSED =                                                                                                                                                                                                                                                                               |                                               |                           |                                                                    |                                 | \$ 2,500.00                           |              |
|                                                                                                                                                                                                                                                                                                     |                                               |                           |                                                                    |                                 | Amount to be refunded                 | \$           |
|                                                                                                                                                                                                                                                                                                     |                                               |                           |                                                                    |                                 | Charged                               |              |

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| U.S. APPLN. NO. (IF KNOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INTERNATIONAL APPLICATION                                                                                                                    | ATTORNEY DOCKET NO. 60091.00389        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|--|--|
| U.S. APPLN. NO. (IF KNOWN, 53378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MO. PCT/FI2002/000876                                                                                                                        | DATE: May 4, 2005                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                        |  |  |  |  |  |
| a. \( \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}}\\ \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex |                                                                                                                                              |                                        |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Please charge Counsel's Deposit Account No. 50-2222 in the amount of \$ to cover the above fee.  A duplicate copy of this sheet is enclosed. |                                        |  |  |  |  |  |
| c.   The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Counsel's Deposit Account No. 50-2222.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                        |  |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive [37 C.F.R. 1.137(a) or (b)] must be filed and granted to restore the application to pending status.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                        |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                        |  |  |  |  |  |
| Customer Number 32294 SQUIRE, SANDERS & DEMPSEY LLP 8000 Towers Crescent Drive 14 <sup>th</sup> Floor Tysons Corner, Virginia 22182-2700 Telephone: 703-720-7800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                              |                                        |  |  |  |  |  |
| Fax: 703-720-7802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                                                            | Douglas M. Goldhush<br>Reg. Ma. 33,125 |  |  |  |  |  |